

**Rabbit Entry Form**  
**Entry Deadline - August 18**

**Exhibitor #: \_\_\_\_\_**  
**(office use only)**

Name \_\_\_\_\_

Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Email address: \_\_\_\_\_

|     | Name of Variety and Breed<br>(one line per entry) |          |         |          |         | (Office use only) |            |           |         |
|-----|---|----------|---------|----------|---------|-------------------|------------|-----------|---------|
|     |   | Sr. Buck | SR. DOE | Jr. Buck | Jr. Doe | Coop #            | Division # | Section # | Class # |
| EX. | New Zealand                                       |          |         | X        |         |                   | 212        | 1         |         |
| 1   |   |          |         |          |         |                   |            |           |         |
| 2   |   |          |         |          |         |                   |            |           |         |
| 3   |   |          |         |          |         |                   |            |           |         |
| 4   |   |          |         |          |         |                   |            |           |         |
| 5   |   |          |         |          |         |                   |            |           |         |
| 6   |   |          |         |          |         |                   |            |           |         |
| 7   |   |          |         |          |         |                   |            |           |         |
| 8   |   |          |         |          |         |                   |            |           |         |
| 9   |   |          |         |          |         |                   |            |           |         |
| 10  |   |          |         |          |         |                   |            |           |         |
| 11  |   |          |         |          |         |                   |            |           |         |
| 12  |   |          |         |          |         |                   |            |           |         |
| 13  |   |          |         |          |         |                   |            |           |         |
| 14  |   |          |         |          |         |                   |            |           |         |
| 15  |   |          |         |          |         |                   |            |           |         |
| 16  |   |          |         |          |         |                   |            |           |         |
| 17  |   |          |         |          |         |                   |            |           |         |
| 18  |   |          |         |          |         |                   |            |           |         |
| 19  |   |          |         |          |         |                   |            |           |         |
| 20  |   |          |         |          |         |                   |            |           |         |

Mail entry form to: Richard Butler, RR 1 Box 702-6 Idabel OK 74745  
 If you have any questions contact: Richard Butler 580-208-2688